

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Sacred Heart Convent Sr Secondary School
2	AFFILIATION NO.(IF APPLICABLE)	530003
3	SCHOOL CODE (IF APPLICABLE)	040007
4	COMPLETE ADDRESS WITH PIN CODE	Jagadhri Yamuna Nagar Haryana, YAMUNANAGAR , HARYANA - 135003
5	PRINCIPAL NAME	SR JESINA S D
6	PRINCIPAL QUALIFICATION	M.A BEd
7	SCHOOL EMAIL ID	jesinasd@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9053197992

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bit.ly/3MRlycl">https://bit.ly/3MRlycl</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bit.ly/39xbIQ3">https://bit.ly/39xbIQ3</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bit.ly/3MUym3l">https://bit.ly/3MUym3l</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bit.ly/3MUym3l">https://bit.ly/3MUym3l</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bit.ly/3M97DAh">https://bit.ly/3M97DAh</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bit.ly/3wbmLpN">https://bit.ly/3wbmLpN</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://bit.ly/38cjxKL">https://bit.ly/38cjxKL</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bit.ly/3w0Vs2R">https://bit.ly/3w0Vs2R</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bit.ly/3KSOh0z">https://bit.ly/3KSOh0z</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bit.ly/3LSUZ85">https://bit.ly/3LSUZ85</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bit.ly/3OXuj8l">https://bit.ly/3OXuj8l</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bit.ly/39nWOLY">https://bit.ly/39nWOLY</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://bit.ly/3FszZTh">https://bit.ly/3FszZTh</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SR JESINA S D

2	TOTAL NO. OF TEACHERS	72
	PGT	13
	TGT	25
	PRT	29
3	TEACHERS SECTION RATIO	1:1.4
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS ANIKA KUMAR

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	160	160	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	111	111	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18960
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 99
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/RGRf5mhuzR4">https://youtu.be/RGRf5mhuzR4</a>